

Message Text

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64

ORIGIN EPA-04

INFO OCT-01 NEA-10 ISO-00 OES-05 COME-00 DOTE-00 NASA-02

HEW-06 OIC-02 FEA-01 AID-05 CEQ-01 CIAE-00 OFA-01

DODE-00 EB-07 INR-07 IO-10 L-03 NSF-02 NSC-05 NSAE-00

PM-04 USIA-15 SS-15 SP-02 (ISO) R

DRAFTED BY EPA/A-106:ECOTSWORTH:JCP

APPROVED BY OES/E;P/EN:LGRANT

EPA/A-.06:FGREEN

EPA/A-106:JTHOMPSON

OES/ENP/EN:DKING

NEA/INS - B. BROWN

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R 292102Z AUG 75

FM SECSTATE WASHDC

TO AMEMBASSY NEW DELHI

UNCLAS STATE 206526

E.O. 11652:N/A

TAGS:SENV, UNEP, WHO, IN

SUBJECT: INTERNATIONAL CONFERENCE ON ENVIRONMENTAL SENSING
AND ASSESSMENT, LAS VEGAS, NEVADA, SEPTEMBER 14-19, 1975

1. SUBJECT INTERNATIONAL CONFERENCE WILL BE COSPONSORED
BY U.S. EPA, NOAA, NASA, DOT, WORLD HEALTH ORGANIZATION,
UNIVERSITY OF LAS VEGAS AND ASSORTED PROFESSIONAL ASSOCI-
ATIONS. IN ORDER TO FACILITATE ROAD-RANGED INTERNATIONAL
PARTICIPATION IN DISCUSSIONS OF HEALTH-RELATED, ENVIRON-
MENTAL QUALITY ASSESSMENT AND EVALUATION AT THE CONFERENCE,
UNEP HAS CONSENTED TO SUPPORT THE ATTENDANCE OF SELECT
FOREIGN EXPERTS.

2. U.S. SPONSORS INVITE INDIAN EXPERT PARTICIPATION
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IN THE INTERNATIONAL CONFERENCE, AND REQUEST THAT GOI MAKE

MR. Y. P. RAO DIRECTOR GENERAL OF O-SERVATORIES, INDIA
METEOROLOGICAL DEPARTMENT, LODI ROAD, DELHI AND

DR. J. M. DAVE, NATIONAL ENVIRONMENTAL ENGINEERING
RESEARC; INSTITUTE, NAGPUR

AVAILABLE TO ATTEND.

3. PLEASE INFORM MR. RAO AND DR. DAVE
THAT UNEP WILL BE RESPONSIBLE FOR ALL TRAVEL COSTS AND
LIVING EXPENSES WHILE ATTENDING THE CONFERENCE. TRAVEL AND
HOTEL RESERVATIONS IN LAS VEGAS ARE BEING HANDLED
BY ESCAPE TRAVEL AGENCY, WHICH ILL BE IN DIRECT CONTACT
WITH RAO AND DAVE.
LIVING ALLOWANCE WILL BE PAID TO PARTICIPANTS AT
TIME OF REGISTRATION AT STARDUST HOTEL CONVENTION CENTER.

4. REQUEST MISSION REPLY SLUG EPA THOMPSON IF REQUESTED
INDIAN PARTICIPANT CAN ATTEND SUBJECT MEETING.

5. PERSONAL INVITATION AND INFORMATION ON THE INTER-
NATIONAL CONFERENCE ON ENVIRONMENTAL SENSING AND ASSESSMENT
BEING FORWARDED TO RAO AND DAVE THROUGH PRIVATE
CHANNELS. INGERSOLL

UNCLASSIFIED

<< END OF DOCUMENT >>

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